



## AMARGOSA VALLEY TOWN HALL MEETING

### AGENDA

**Amargosa Community Center**  
**1640 E. Farm Road, Amargosa Valley, NV 89020**  
**Thursday JUNE 11, 2026 @ 6:00 PM**

**Carolyn Allen Chairman**  
**Brenda Dymond, Vice Chairman**  
**Mike Cottingim, Town Clerk**  
**Richard Glassow, Member**  
**Robert Hutchison, Member**

**NOTE:** All items are approximate except for items on the agenda at a specific time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. The items may be combined. The items may be removed. The discussion of an item may be delayed. **NOTICE: It is anticipated that the items of business before the Town Board June 11, 2026 will be fully completed on that date. However, should item(s) not be completed, it is item(s) could be carried over and be heard before the Town Board beginning at 8:30 a.m. on the next day.**

Public Comment during the Town Board Meeting on June 11, 2026, will be for all matters, off the agenda, and heard during individual action items. The Town Board reserves the right to reduce the time or limit the total time allowed for public comment. The Town Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Town Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Town Board meeting.

Pursuant to NRS 241.020, the Agenda for the Town Board Meeting has been posted at the following locations. Amargosa Community Center 1640 E. Farm Road, ~ Amargosa Library 1660 E. Farm Road, ~ Amargosa Clinic 1690 E. Farm Road, ~ American First National Bank, 1600 S. Highway 373, ~ U.S. Post Office 750 E. Sage Avenue, ~ Amargosa Senior Center, 880 E. Desert Seniors Lane, Amargosa Valley, NV 89020. Support documentation for the items on the agenda, provided to the Town Board is available to members of the public upon request, contact Town Office @ (775) 372-5459 or [Town@townofAmargosa.com](mailto:Town@townofAmargosa.com) Amargosa Valley Town Office, 1640 E. Farm Road, Amargosa Valley, NV 89020,

**NOTE:** All times are approximate except for bid openings, public hearings, and any other items agenzized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. Items may be pulled or removed from the agenda at any time.

**Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Amargosa Valley Town Office @ (775) 372-5459 prior to the meeting. You can also watch us live streaming thru YouTube on our own Amargosa Valley Town Office Channel**

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ITEM #	SUBJECT	June 11, 2026
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**AMARGOSA VALLEY TOWN BOARD**

1. **Pledge of Allegiance**
  
2. **Approval of the Agenda for June 11, 2026** (Non-action item)
  
3. **GENERAL PUBLIC COMMENT** (up to three-minute time limit per person.) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (FIRST). PLEASE STATE AND SPELL YOUR LAST NAME
  
4. **FOR DISCUSSION ONLY: WELCOME REMARKS AND INTRODUCTIONS**  
  
**MEETING OBJECTIVES: ESTABLISH COMMUNITY PRIORITIES, DISCUSS AND EVALUATE CURRENT THREATS, EVALUATING THE PROPOSED NATIONAL CONSERVATION BOUNDARIES, AND DISCUSSING THE IMPACTS OF DATA CENTER DEVELOPMENT / AFTER EACH CATEGORY.**
  
5. **FOR DISCUSSION ONLY: AMARGOSA VALLEY MAP OF PROPOSED SOLAR PROJECTS AND TRANSMISSION LINES AND CORRIDORS.**
  
6. **FOR DISCUSSION ONLY: NATIONAL CONSERVATION AREA PROPOSAL PRESENTATION BY MASON VOEHL AMARGOSA CONSERVANCY DIRECTOR OVERVIEW OF THE PROPOSED CONSERVATION AREA, BOUNDARIES, ECOLOGICAL SIGNIFICANCE, OHV RECREATIONAL ACCESS AND PROTECTED WILDLIFE HABITATS . FOLLOWED BY Q AND A**
  
7. **FOR DISCUSSION ONLY: DISCUSSION ON DATA CENTER CONCERNS**  
**WATER USAGE**  
**NOISE POLLUTION DECIBELS AND INFRASOUND VIBRATIONS**  
**EMF ELECTROMAGNETIC FIELDS**  
**INFRASTRUCTURE STRAIN**  
**STRAINS ON FIRE AND EMS SERVICE**  
**BUFFER ZONES**  
**HOW CAN WE PROTECT OURSELVES? ORDINANCE?**

**AMARGOSA VALLEY TOWN BOARD AGENDA**

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**8. GENERAL PUBLIC COMMENT** (up to three minute time limit per person). Action will not be taken on matters considered during this period until specifically included on an agenda as an action item. (FIRST NAME) Please state and spell your last name.

**9. BOARD MEMBER COMMENTS**

**10. ADJOURN**